



MAYOR ALAN AUTRY

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Monday, July 21, 2008
Room 2165 (2nd Floor City Hall)
4:00 p.m.

- I. Introductions**
- II. Approval of October 11, 2007, November 8, 2007, January 10, 2008 and March 13, 2008 Meeting Minutes**
- III. City of Fresno Housing Element Status**
- IV. Foreclosure Team Workshop – July 22, 2008, City Council Meeting, 2:30 PM**
- V. Housing Trust Fund Status**
- IV. Innovative Code Enforcement/Housing Quality Task Force – Update**
 - A. Progress of Lead Hazard/Abatement Goal Implementation**
 - B. Safe Housing Team**
 - C. Receiverships**
- V. Review - Approved Recommended Changes to Charter/Rules/Membership**
 - A. Recommend Potential Commission Members for Appointment by Mayor and Council President**
 - B. Recommend Changes to Draft Charter**
- VI. Commissioner Items**
- VII. Public Comment and Announcements**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.